



**Research on Spirituality in New Zealand**

**EDUCATION / CHILDREN / YOUTH**

- 1. The implementation of a Taha Maori Programme in a New Zealand primary school. A case study of educational change**  
Heaven, Michael John -Curtin University of Technology, Australia 1987  
This is the report of a study into educational change. The foci of the study were the implementation of a taha Maori program in a New Zealand primary school, and the role of the 'change user' in this process of implementation.
- 2. Spiritual well-being / taha wairua in New Zealand state schools**  
Egan, Richard Michael Martin - Massey University Masters Thesis 2000
- 3. Spiritual intelligence and imagination in New Zealand students**  
Kannan, Kevin Vijay Christopher - University of Auckland  
PhD : Doctor of Philosophy in Education 2010  
Teachers in New Zealand schools are called on by documents such as The Zealand Curriculum Framework (2007) and Gifted and Talented Education in New Zealand Schools (2004) to address the moral and spiritual development of both gifted and mainstream students. This study explores a key issue: the role and importance of imagination in the developmental stages of spiritual intelligence in students within each of these groups.
- 4. Everyday spirituality: supporting the spiritual experience of young children in three early childhood educational settings**  
Bone, Jane Elizabeth - Massey University  
PhD : Doctor of Philosophy in Education 2007  
Available online at the Massey University. Digital Commons  
Focused on the support given to the spiritual experience of young children in three early childhood settings. The bicultural early childhood curriculum, Te Whariki, includes a spiritual dimension. Qualitative case studies were set up in a Montessori casa, a private preschool, and a Steiner kindergarten.
- 5. Children's spirituality: Catholic teachers' perspectives**  
Kennedy, Anne  
University of Otago  
MA : Master of Arts 2006  
Available on Inter-loan through New Zealand Libraries but restrictions may apply  
Massey University
- 6. Journeying with God: spirituality and participation in faith related activities among Catholic youth in Whangarei**  
Dantis, Trudy Mary  
Massey University MPhil : Master of Philosophy in Nursing 2008  
Available online at the Massey University Digital Commons  
This thesis examines the **spirituality** and participation in faith-based activities of young Catholics in Whangarei, New Zealand. Six youths aged 16-17 years have shared their experiences in several areas of Catholicism such as religious attendance, Catholic identity and Catholic faith, morals and values, peer group socialisation and religious commitment.

7. **Kimihia, rangahaua nga tikanga heke iho : he taonga huahua e riro mai = Exploring whakapapa as a tool towards a kaupapa Maori assessment framework in early childhood education**  
Paki, Vanessa Anne  
University of Waikato  
MEd : Master of Education 2007  
Available online at the University of Waikato Research Commons  
This study explores whakapapa as a tool, which can be used as a kaupapa Maori assessment framework in early childhood education, positioning kaupapa Maori theory as a paradigm base underpinning a philosophical and theoretical discourse towards assessment for children's learning.
  
8. **Is this where I belong? : the adolescent search for community and faith**  
Sinnaduray, Andrew Rushan Dilojan  
University of Auckland  
MTheol: Master of Theology 2001
  
9. **Hamlet's transformation : an application of Stanislav Grof's holotropic theory to adolescents who are experiencing grief and loss**  
Bray, Peter  
University of Auckland  
PhD : Doctor of Philosophy in Education 2005  
Available online at the University of Auckland. Research Space  
  
This thesis extends Stanislav Grof's work on psycho-spiritual transformation by considering whether adolescents can experience what he and Christina Grof (1989, 1990) have called spiritual emergency (SE). Grof contends that the human psyche, when stimulated by new material originating from loss experiences, may spontaneously reorganise itself. This process either unfolds gently as spiritual emergence or overwhelms the individual as SE.
  
10. **Philosophy, spirituality, power and authenticity in primary school leadership**  
Dixon, Judy  
University of Waikato  
MEd : Master of Education 2002
  
11. **The development of reflective practice through student journals**   
**Pavlovich, Kathryn (2007)**  
This paper explores the design and assessment of reflective journals in a course on spirituality and management in a tertiary institution. The purpose of reflection in education is to develop students' self-awareness and inner leadership. (Journal Article) Mental Health, Religion & Culture Vol. 12, No. 4, May 2009, 385–399
  
12. **What's God got to do with sex? : exploring the relationship between patterns of spiritual engagement and the sexual health activities of Samoan youth** : a thesis presented in partial fulfilment of the requirements for the degree of Masters in Public Policy at Massey University, Auckland, New Zealand   
Ulugia-Veukiso, Analosa (2008)  
Improving the health and social wellbeing of Pacific youth is a key priority for the New Zealand Government. When the Pacific youth population's sexual health is compared with that of other ethnic groups in New Zealand there are clear disparities.
  
13. **Religion/spirituality and quality of life of international tertiary students in New Zealand: an exploratory study**  
Patricia Hsien-Chuan Hsu, Christian U. Kra" geloh\*, Daniel Shepherd and

Rex Billington

Auckland University of Technology (2008)

Previous research links religion/spirituality to beneficial health outcomes, but the majority of these studies used samples from populations with long-term illness or older people. The present study explored whether the links between religion / spirituality and quality of life can be observed in a sample of younger adults and also whether religion/spirituality could function as a coping mechanism in international tertiary students who are often subjected to significant stressors related to acculturation and being away from their families.

**14. Secular Schools, Spirituality and Maori Values.**

Fraser, Deborah. (2004)

*Journal of Moral Education*. V 33 n1 87-95.Mar

**15. Incorporating the spiritual dimension in early childhood education.**

Whitehead, A. (2009). *Early Education.*, 45, 16-20

**16. Evoking children's spirituality in the reciprocal relationships of a learning community**

Sewell, A. (2009) *International Journal of Children's Spirituality* vol.14, no.1 p. 5-16 Feb.

**17. Exploring trauma, loss and healing, "Te Whariki" and early childhood education** Bone, J.

(2008) v. 13, no 4 p. 265-276

**18. New Zealand children's spirituality in Catholic schools: Teachers' perspectives** Kennedy,

A.& Duncan, J. (2006) *International Journal of Children's Spirituality* v.11 no. 2 Aug. p 281-292

**19. State education, spirituality and culture: teachers' personal and professional stories of negotiating the nexus** Fraser, D. (2007) *International Journal of Children's Spirituality* v12,

n3 p289-305 Dec

**20. Breaking bread: spirituality, food and early childhood education** Bone, J. (2005)

*International Journal of Children's Spirituality* v10 n3 p 307-317 Dec

**21. Nurturing spirituality in secular classrooms** Fraser, D. & Grootenboer, P. (2004)

*International Journal of Children's Spirituality* v.9 n3 p 307-320

**22. Straying beyond the boundaries of belief: Maori epistemologies inside the curriculum**

Smith, C. (2000) *Educational Philosophy and Theory* v32 n1 43-51

**23. (Book) Indigenous educational models for contemporary practice: in our mother's voice. Sociocultural, Political and Historical Studies in Education** Nee-Benham, M. Editor

**24. It takes two feet : teaching physical education and health in Aotearoa New Zealand,** Egan

R. Spirituality in New Zealand Education. In: Ross B, Burrows L, editors Palmerston North: Dunmore Press, 2003

**25. Pere RT. Te Wheke: a celebration of infinite wisdom.** Wairoa, New Zealand: Ao Ako Global

Learning New Zealand Ltd., 1997.

**27. Ramsden IM. Cultural Safety and Nursing Education in Aotearoa and Te Waipounamu.**

Victoria University 2002.

## **GENDER / SEXUALITY**

### **1. The Maori female - her body, spirituality, sacredness and mana : a space within spaces**

August, Wikitoria Theresa  
University of Waikato  
MSocSc : Master of Social Science 2004

**Available on Interloan through New Zealand Libraries but restrictions may apply**

### **2. Spirituality and the transition to manhood**

Smith, Andrew P  
Deakin University, Australia  
PhD : Doctor of Philosophy 2006

This thesis explores experiences of transitioning to manhood of a group of New Zealand men, focussing on aspects of **spirituality**. Participants describe perceptions of masculinity that digress from cultural norms, question the trend to advocate specific 'rites-of-passage', and view faith communities as potentially significant but often irrelevant in practice. (Editor)

### **3. Korero te hikoi : Maori men talk the walk of addiction treatment**

Robertson, Paul James  
University of Otago  
PhD : Doctor of Philosophy 2005

Available on Interloan through New Zealand Libraries but restrictions may apply

Abstract

Narratives of 'being Maori in addiction' have developed in a context in which Maori have been constituted as both 'drunken savages' and 'traditionally' abstinent. Discourses of colonialism and ongoing marginalisation, not to mention resistance, have been most salient in Maori narratives, while those focused on 'cultural deficit' have been more prominent within hegemonic narratives. The goal of the current thesis was to increase understanding of the construction of being Maori in addiction' by: i) identifying key discursive resources used to constitute related subject positions; and ii) identifying the ways in which such resources were deployed to accomplish particular tasks.

### **4. Maori women and technology Mana Wāhine in Information Technology: Ngā Kaiwhatu Kākahu Me Te Kākahu** Hamilton-Pearce, Janette (2009) AUT

This thesis argues for an Indigenous women's cultural construction of information technology (IT). In Aotearoa New Zealand, Māori women have established Mana Wāhine discourses, principles, theories and practices (Evans, 1994; Hutchings, 2002b, 2005; Irwin, 1990, 1992b; Jahnke, 1997b; Pihama, 2001; Smith, 1992; Te Awekotuku, 1991). Mana Wāhine is the power, legitimacy, authority and... [Thesis or Dissertation]

### **5. Lavender Faith** Henrickson, M. ( 2007) *Journal of Religion and Spirituality in Social Work* Vol. 26, Issue 3. pp 63-80

Lavender islands is the first strengths-based study of lesbian, gay and bisexual (LGB) persons in New Zealand In total 2269 LGB participants responded to questions in many domains.

### **6. A queer kind of faith: religion and spirituality in lesbian, gay and bisexual new Zealanders**

Hendrickson, M ( 2007). *Aotearoa Ethnic Network Journal* Vol 2, Issue 2 ( accessed 6.7.10)

### **7. Sexuality, religion and authority: toward reframing estrangement** Henricksen, M. ( 2009) *Journal of Religion and Spirituality in Social Work: social thought*. Vol 28, Issue 1&2 Jan, pp 48-62

8. **Gay Catholics down under. The journeys of sexuality and spirituality of gay men in Australia and New Zealand** Rosser BRS (1993) Praeger Publications (Accessed via Google Scholar)

## **CULTURE / MAORI**

1. **Korero te hikoi : Maori men talk the walk of addiction treatment**  
Robertson, Paul James (2005) University of Otago PhD: ( See above- gender/ sexuality)
2. **Journeys into a third space: a study of how theatre enables us to interpret the emergent space between cultures**  
Greenwood, Janinka 1999 Griffith University, Australia  
PhD : Doctor of Philosophy  
When two cultures meet within one national identity, their interaction invites accommodations, contestations and transformations of consciousness. Bhabha (1990) calls this dynamic and evolving interaction "the third space". This thesis explores the role of theatre as an agent of understanding that emergent space.
3. **Capturing the Kiwi Spirit: an exploration into the link between national identity, land and spirituality from Maori and Pakeha perspectives**  
Ream, Rebecca (2009)  
University of Canterbury  
MA : Master of Arts  
Available online at the University of Canterbury Research Repository  
People telling stories of national identity, land and **spirituality** contribute to the local formation of the nation. I explore this view of nationhood in Aotearoa/New Zealand from Maori and Pakeha perspectives.
4. **Who are we? New Zealand identities and Spirituality** Paul Morris (2005) in *New Zealand Identities: departures and destinations* Ed. James Hou-fu Liu, Tim McCreanor, Tracey McIntosh and Teresia Teaiwa VUW Press.pp 242-254
5. **An investigation of how Hawaiki knowledge is fundamental for Maori leadership**  
Curtis, N T  
University of Auckland  
PhD : Doctor of Philosophy in Education 2005  
In considering the central theme of the hypothesis that asks how Hawaiki knowledge is fundamental for Maori leadership, the thesis addresses three basic questions: i) Where did we come from? ii) Where have we been? iii) Where are we going? Inherent in the general approach and thrust of these questions, was the need to take into account the philosophical intent in order to develop a platform that will endure not only in the Maori World but also in the wider society of Aotearoa New Zealand. Accordingly, each question became the major goal for one of the three parts that eventually drove the thesis.
6. **Continuity and vitality of worldview(s) in organisational culture : towards a Māori perspective**  
Wolfgramm, Rachel Maunganui. (2007)  
Print thesis available in the University of Auckland Library or may be available through Inter-Library Loan.Restricted Item.  
Dynamic interactions between the spiritual and the secular are explored in this thesis and three overarching propositions are incorporated. Firstly I propose that a Maori worldview constitutes a paradigm. Secondly, when taking a Maori worldview as a paradigmatic point of... [Thesis or Dissertation]
7. **Kōauau auē, e auau tō au e! The Kōauau in Te Ao Māori.** [🔗](#)

**Komene, Jo'el (2009)**

In recent years there has been a revival of interest in traditional Māori musical instruments, including the kōauau. This thesis studies kōauau informed by a Māori framework, giving weight to traditional Māori knowledge and practices, emphasizing the spiritual dimensions of the instrument in its origins and its functions. The thesis defines the kōauau and how it is distinct from other... [Thesis or Dissertation]

Get this document from University of Waikato [↗](#)

- 8. Upsetting Geographies: Sacred Spaces of Matata.** Brown, Keri Aroha Michelle (2008)  
My research focuses on the emotional experience of the unearthing of ancestral bones for local maori of matata. The coastal town in the eastern Bay of Plenty provides a central case study location as it is a town that is facing the pressure of coastal residential development as well as the added strain of dealing with the 2005 flood which compounded issues over local waahi tapu... Get Document from University of Waikato (Dissertation or thesis.)
- 9. We answer the call to arms: the war experience and its toll on the spirituality of the Maori soldier post-WWII** Papanui, Jack Rangi (Matenga) (2004)  
Restricted item. Print thesis available in the University of Auckland library or available through Interloan> Just as in Maori history. Maori taua was organised on the basis of kinship and locality, so did most men join platoons of their own tribal companies for WW II. Maori has a warrior ancestry which could account for young men volunteering for service in the 28<sup>th</sup> Maori Battalion. The 28<sup>th</sup> Maori Battalion was an integral part of the 2<sup>nd</sup> New Zealand Expeditionary force. (Thesis or dissertation) University of Auckland.
- 10. Kia Ngawariki te Awatea: the relationship between wairua and Maori wellbeing: a psychological perspective:** a thesis presented in partial fulfilment of the requirements for the degree of Doctor of Clinical psychology at Massey University, PN, NZ Valerie, Hukarere (2009)  
Western health professionals have historically struggled with the notion that spirituality could be studied empirically. This trend has changed in recent decades with there being a marked increase in the health literature pertaining to spirituality. For indigenous people spirituality is a fundamental attribute of their world views. Maori as the indigenous people of Aotearoa have always: Get from Massey.
- 11. Kaumatauanga Reciprocity: Maori Elderly and Whanau,** Durie, M. (1999). *The New Zealand Journal of Psychology* 28 (2), 102-106.
- 12. Taupaeni Maori Positive Ageing (2010)** Will Edwards, Massey University PhD in Public Health
- 13. Exploration of Australian and New Zealand indigenous spirituality and mental health** *Australian Occupational Therapy Journal* 52 (3) : 181-187 Tse, S., Lloyd C., et al (2005)
- 14. What's God got to do with sex? Exploring the relationship between patterns of spiritual engagement and the sexual health activities of Samoan youth** Ulugia-Veukiso, Analosa (2008) .Massey University, Master of Public Policy (See above-YOUTH)
- 15. The Maori female - her body, spirituality, sacredness and mana : a space within spaces**  
Author August, Wikitoria Theresa (See above under GENDER)
- 16. Religion/spirituality and quality of life of international tertiary students in New Zealand: an exploratory study**  
Patricia Hsien-Chuan Hsu, Christian U. Kra" geloh\*, Daniel Shepherd and Rex Billington (2008) See above (EDUCATION)

- 17. Best of both worlds: Elsdon Best and the metamorphosis of Maori spirituality. Te painga rawa o nga ao rua: Te Peehi me te putanga ke o te wairua Maori.**  
Holman, Jeffrey Papanoa (2007)  
This thesis is a study in the history of ideas in late 19th and early 20th century New Zealand: it examines the writings and correspondence of the Pākehā ethnographer, Elsdon Best, and his principal Tuhoe source, Tutakangahau of Maungapohatu. His intellectual influences are analysed, especially the writings of Edward Tylor and Max Müller, and their views on socio-cultural evolution, human... [Thesis or Dissertation]  
[Get this document from University of Canterbury](#)
- 18. These neglected tribes : a study of the East Coast Maoris and their missionary, William Williams, 1834-1870** Sanderson, Kay (1980)  
Restricted Item. Print thesis available in the University of Auckland Library or available through Inter-Library Loan. This thesis began as a study of the East Coast Maoris, through the letters and journals of William Williams. On reading Williams' papers a number of questions came to mind. What follows is a discussion of those questions. Primarily a history of the East Coast Maoris during the years when the Turanga (Poverty Bay) Mission was in operation. The thesis is also a study of the ways in which... [Thesis or Dissertation]
- 19. Continuity and vitality of worldview(s) in organisational culture: towards a Māori perspective**  
Wolfgramm, Rachel Maunganui. (2007)  
Restricted Item. Print thesis available in the University of Auckland Library or may be available through Inter-Library Loan. Restricted Item. Dynamic interactions between the spiritual and the secular are explored in this thesis and three overarching propositions are incorporated. Firstly I propose that a Maori worldview constitutes a paradigm. Secondly, when taking a Maori worldview as a paradigmatic point of... [Thesis or Dissertation]
- 20 Maori Spiritual Beliefs and Attitudes towards Organ Donation.**  
Lewis, Greg. Pickering, Neil.  
New Zealand Bioethics Journal. F 03. 4(1), 31-35.  
[Journal Article]
- 21 The Island Broken in Two Halves: Land and Renewal Movements among the Maori of New Zealand.** BOOK Jean E. Rosenfield, (1999) University Park: Pennsylvania State University Press 1999. xii+323 pp Book review in? Book of particular significance to those who study religious movements and religious change
- 22. Ole Taeao Afua, the new morning: a qualitative investigation into Samoan perspectives on mental health and culturally appropriate services** Tamases, K., Peteru, C. Waldegrave, C. & Bush, A. (2005) *Australian and New Zealand Journal of Psychiatry* Vol 39. No4. 300-309
- 23. Measuring Māori Wellbeing**  
Mason Durie (2006) Massey University  
New Zealand Treasury Guest Lecture Series 1 August 2006 Wellington
- 24. The Meaning of Being Aged and Being Maori**  
Valerie A. Wright-St Clair PhD, MPH  
Department of Occupational Science & Therapy, AUT University  
Auckland, New Zealand Paper presented at 4<sup>th</sup> International Conference on Ageing and Spirituality Sep 2009
- 25. Leadership, colonisation and tradition: identity and economic change in Ruatoki and Ruatahuna** Liu, J. & Temara, P. (1998) *Canadian Journal of Native Education* v22, n1 p 138-50 ...examined elements of traditional Maori identity—sacredness, interconnectedness,

language and sense of place—and contrasted these with massive generational changes in economic circumstances.

- 26. Underneath Hypercapitalism** Luke, A.(2007) *Multilingual Research Journal* v1 n2 p 101-104 Aug Need to check this one out. Abstract: behind storefront signs- Benetton, Nike, Microsoft etc... is something else...

**Reseracher:**

**Te Wheke a Toi Post Doctoral Fellow**

**MA Iwi:** Ngāti Kahungunu

**E:** [chellie.spiller@aut.ac.nz](mailto:chellie.spiller@aut.ac.nz)

**P:** (09) 921 9999 ext: 6632

Chellie has a Masters in International Relations (Victoria University) and has undertaken doctoral studies in Māori business at the University of Auckland. Her research shows why and how all businesses can create relational wellbeing and wealth in terms of Five Wellbeings - economic, social, environmental, cultural and spiritual. Her research has been published and presented internationally and locally. She teaches Māori economic development and management, supervises post graduate students and undertakes research in spirituality at work. Chellie's previous roles have included 15 years abroad during which she was co-director of a niche wholesaler developing tours into countries as diverse as Bhutan and North Korea. She has also worked in personal investment advice, training and development, and sustainability with her husband Rodger.

- 27. Capitalising on the spirit** Spiller, R. and C. Spiller (2007).. *New Zealand Herald*. Auckland. 3 October
- 28. Maori Spiritual Beliefs and Attitudes towards Organ Donation.**  
Lewis, Greg. Pickering, Neil. (2003)  
*New Zealand Bioethics Journal*. F 03. 4(1),31-35.  
[Journal Article] (See above culture)
- 29.** Ahuriri-Driscoll A, Baker V, Hepi M, Hudson M, Mika C, Tiakiwai SJ. The future of rongoā Māori: wellbeing and sustainability. A report for Te Kete Hauora, Ministry of Health. Christchurch: Client Report FW06113 Institute of Environmental Science and Research, 2009.
- 30.** Berghan G. Māori, ethics and health promotion *Ethics and Evidence in Health Promotion Symposium*. Auckland: Health Promotion Forum of New Zealand, 2007.
- 31.** Bluck JL. *Long, White & Cloudy: In Search of a Kiwi Spirituality*. Christchurch: Hazard Press, 1998.
- 32.** Capstick S, Norris P, Sopoaga F, Tobata W. Relationships between health and culture in Polynesia - A review. *Social Science & Medicine* 2009;68(7):1341-48.
- 33.** Chair S. Contemporary Perspectives. *Last Words: Approaches to Death in New Zealand's Cultures and Faiths*. Wellington: Bridget Williams Books Ltd, 2005:41-44.
- 34.** Durie M. *Whaiora: Māori Health Development*. 2nd Edition ed. Auckland: Oxford University Press, 1998.
- 35.** Durie M. Te Pae Mahutonga: a model for Māori health promotion. *Newsletter*. Auckland: Health Promotion Forum of New Zealand, 1999.
- 36.** Durie M. An Indigenous model of health promotion. *Health Promotion Journal of Australia* 2004;15(3).

37. Durie M. The Wunderly Oration 2007\*. Indigenous responses to health and disease: principles, goals and pathways. *Internal Medicine Journal* 2008;38(5):368-73.
38. Ihimaera W. *Tangi*. Auckland: Heinemann Publishers, 1993.
39. Jansen P, Bacal K, Crengle S. He Ritenga Whakaaro: Māori experiences of health services. Auckland: Mauri Ora Associates, 2009.
40. Kidd J. The Tidal Model: The Maori Context: <http://www.tidal-model.com/New%20Maori%20Context.htm>, nd.
41. Māori Pacific Ethnic Services. A Practical Reference to Religious Diversity. Wellington: Police National Headquarters New Zealand Police, 2009.
42. Mark GT, Lyons AC. Maori healers' views on wellbeing: The importance of mind, body, spirit, family and land. *Social Science & Medicine* 2010;In Press, Corrected Proof.
43. Martin H. The TUHA-NZ Memorandum: A Treaty Understanding of Hauora in Aotearoa-New Zealand. Auckland: The Health Promotion Forum of New Zealand, 2002.
44. Ngata P. Death, Dying and Grief *Last Words: Approaches to Death in New Zealand's Cultures and Faiths*. Wellington: Bridget Williams Books Ltd, 2005:27 - 40.
45. Paratene Ngata (Ngati Porou NICP, Panginui) SCNUORmN, Rarawa) DPRT. Tikanga Maori - Maori Perspectives
46. Reid P. Contemporary Perspectives. *Last Words: Approaches to Death in New Zealand's Cultures and Faiths*. Wellington: Bridget Williams Books Ltd, 2005:45 - 48.
47. Rochford T. Whare Tapa Wha: A Māori Model of a Unified Theory of Health. *The Journal of Primary Prevention* 2004;25(1):41-57.
48. Rochford T. Whare Tapa Wha: A Māori Model of a Unified Theory of Health. *The Journal of Primary Prevention* 2004;25(1):41-57.
49. Rose E, Huakau, J., Sweetsur, P. and Casswell, S. . Social Values: A Report from the New Zealand Values Study 2005. Auckland: Centre for Social and Health Outcomes Research and Evaluation & Te Ropu Whariki, Massey University,, 2005.
50. Salmond A. *Hui A Study of Maori Ceremonial Gatherings*. Auckland: Reed Methuen Publishers, 1975.
51. Schwass M, editor. *Last Words: Approaches to Death in New Zealand's Cultures and Faiths*. Wellington: Bridget Williams Books Ltd, 2005.
52. Shirres MP. *Te Tangata the human person*. Auckland: Accent Publications, 1997.
53. Signal L, Rochford T, Martin J, Dew K, Grant M, Howden-Chapman P. Strengthening the capacity of mainstream organisations to tackle inequalities in health for Māori: a heart health case study. *Health Promotion Journal of Australia* 2004;15(3):221-25.
54. Walker T, Signal L, Marie Russell, Kirsten Smiler, Rawiri Tuhiwai-Ruru, Otaki Community Health Centre, et al. The road we travel: Māori experience of cancer. *The New Zealand Medical Journal* 2008;121(1279).

## **AGEING , DISABILITY**

1. **Enhancing Wellbeing in an Ageing Society** Koopman-Boyden, P. & Waldegrave C (2009)Chap.13 Culture and religion Publishers: The Population Studies Centre, University of Waikato, Hamilton and the family centre Social policy research Unit, Lower Hutt, Wellington 191-206
2. **The Age of Supported Independence: Voices of In-Home Care** Hale, B., Swale, P & Gauld, R. (2010) Chap 4. Temporality and Liminality, Berlin Springer
3. **Let my spirit always sing: a descriptive study of how four elderly rest home residents view spirituality and spiritual care at the end of life.** Brown, Judith Anne ( 2004) VUW over the last 20 years spiritual care has been recognised increasingly as an important component of holistic care, care that nurtures the spirit as well as addressing the person's physical and psycho-sociocultural needs. This descriptive, qualitative study believed to be the first of its kind conducted in a New Zealand setting focuses on spirituality issues of a spiritually vulnerable...
4. **Coping with disability: the physical, cognitive, social and spiritual dimensions of self and health** Keiran Faull (2009) The Health Change Process Theory: Presentation at The 4<sup>th</sup> International Conference on Ageing and Spirituality, Auckland, Sep 2009
5. **The Meaning of Life; Ageing New Zealanders talk about Spirituality**  
Judith A. Davey (2009) presentation to the 4<sup>th</sup> International Conference on Ageing and Spirituality Auckland Sep 2009  
Psychologists, philosophers, social scientists of all sorts have set out their definitions of spirituality, linking it to religious belief, transcendence and generativity, but also to life course and ageing. But what do ordinary New Zealanders think? How do they define spirituality? How important is it to them? What effect do they think it has on their health and wellbeing? Have their views on spirituality changed over their lives? What has influenced these views? And, as they look forward to later life, do they feel that anything is missing from their spiritual lives?
6. **Spiritual wellbeing: a part of cultural wellbeing for older New Zealanders** Te taha whanau Eames P & Cayley S (2009) Bishop's Action Foundation PSE Consultancy July 2009
7. **(Book) Together We Can Respond to Dementia:** NZCCSS (New Zealand Council Christian Social Services) 2009  
Betsan Martin with Paul Barber
8. **Living to Advanced Age study** - Ngaire Kerse et al (ongoing). This includes questions of Maori over (over 75) about the importance of spirituality but not the over 85 population (Pakeha) In progress at present
9. **Tuapaenui: Maori Positive Ageing** William John Werahiko Edwards, Taranaki, Ngaruahue, Tangahoe, Pakakohi, Ngati Ruanui PhD Public Health, Massey University , Palmerston North (2010)
10. **Do psychogeriatricians 'neglect' religion? An antipodean survey.** Payman, V. (2000)*International Psychogeriatrics* 2000 Jun; 12(2): 135-44 (23 ref)
11. **IIMHL series - Older people and spirituality in New Zealand** a themed edition on spirituality, leadership and values Perkins C (2010).

- 12 . We answer the call to arms: the war experience and its toll on the spirituality of the Maori soldier post-WWII** Papanui, Jack Rangi (Matenga) (2004)  
(As above: Maori /culture)
- 13. Comparisons of Life Images and End-of-Life Attitudes Between the Elderly in Taiwan and New Zealand**  
Dena Hsin-Chen Hsin \_ Darryl Macer\* *Journal of Nursing Research Vol. 14, No. 3, 2006*  
198-208  
This paper is part of a larger life and death study that compares images of life and end-of-life concepts in two distinct cultures, that of New Zealand (NZ) and Taiwan. We predicted that many images of life among elderly populations reflect cultural values, which are predominantly Christian in New Zealand and include Confucianism, Buddhism and Taoism in Taiwan. Elderly people are a group of people less remote from death and with full life experiences. They therefore can be expected to have philosophies of life to share
- 14. Kaumatua and Kuia - Valuing Our Elders**  
4<sup>th</sup> International Conference on Ageing and Spirituality The Rt Rev'd Te Kitohi Pikaahu 31 August 2009
- 15. (Book) Growing into wisdom: change and transformation at midlife** Juliet Batten, (200?)  
Random House
- 16. (Book) Dementia: a New Zealand Guide** Perkins C. (2006) Chap. 16 Spiritual and Cultural Issues p221-235 Auckland, Random House.
- 17. Drawing on wisdom from the past: an elder abuse intervention with tribal communities**  
Holkup, P., Salois, E., Tripp-Reimer, T. & Weinert C. (2007) *Gerontologist* v.47, n2 p 248-254  
" elder-focussed, family-centred community-based intervention for the prevention and mitigation of elder abuse. ..." (Presumably this involves the spiritual as well)
- 18. Phd Study on Attitudes to and Expectations of Ageing amongst the baby boomers cohort**  
**Researcher** :Kathy Glasgow [Kathy.Glasgow@vuw.ac.nz]
- 19. Eames P, Cayley S. Spiritual wellbeing for older New Zealanders. *Perspectives in Public Health*;130(2):62-63.**
- 20. King P. The Concept of Wellbeing and its Application in a Study of Aging in Aotearoa New Zealand. *Enhancing Wellbeing in an Aging Society Working Paper Series*. Wellington: The Family Centre Social Policy Research Unit, 2007.**
- 21. Koopman-Boyden P, Waldegrave C. Enhancing Wellbeing in an Ageing Society (EWAS) Monograph No. 1. Wellington: The Population Studies Centre, University of Waikato, Hamilton and the Family Centre Social Policy Research Unit, 2009.**

## **RELIGIOUS**

- 1. The embedded faith Journeys of generations X and Y within NZ Church communities**  
Johnstone, Carlton Graeme (2008) Uni of Auckland  
Gens X and Y have been described as constituting a 'black hole' in congregational life. The literature emphasises that generations X and Y are interested in spirituality but not institutional religion. There is now a substantial body of literature arguing that generations X and Y find churches 'irrelevant, 'absent of God' ' too rigid' and 'laughably out of touch'...

2. **Nurturing servant leaders in religious education**  
Cyril, Lesley Anne AUT University MA : Master of Education 2006  
Available online at the AUT Scholarly Commons  
The purpose of this thesis is to explore conditions under which the human spirit flowers in modern organisations. The topic of the thesis was sparked by prolonged study at the Master's level of the writings of Robert K. Greenleaf, modern servant leadership theorist.
3. **A matter of integrity? Affliction and healing in Christian Science.**  
Jaye C ( 2003) *Health: An Interdisciplinary Journal for the Social Study of Health, Illness & Medicine* Jan; 7(1): 5-27 (43 ref)  
Christian Science is a form of Christianity with a strong theology of healing, the basis of which is an ontology that denies the reality of the material universe including the physical human body and affliction. An ethnographic study conducted in New Zealand in a Christian Science congregation showed that respondents have unique understandings about the nature of 'self' and 'health'.
4. **Why do Students keep writing me sermons? Teaching Biblical Studies Cross-culturally in New Zealand** Lynne Wall *teaching Theology and Religion* Oxford Jan 2007 Vol 10 Iss 1 p.34
5. **Gay Catholics down under. The journeys of sexuality and spirituality of gay men in Australia and New Zealand** Rosser BRS (1993) Praeger Publications Accessed via Google Scholar)
6. **(Book) Beliefs and Practices in New Zealand: a directory** Published by Department of religious Studies, Massey University. ? Date
7. **The Subtle Temptations of State Sponsored Theological Education: A New Zealand Perspective**  
Meadowcroft, T.(2007) *Teaching Theology and Religion* Oxford Jane??? Vol.10 Iss. 1 p.25
8. **Social identity, self-evaluation and in-group bias: The relative importance of particular domains of self-esteem to the in-group** Hunter, J.Kypri, K. Stokell, N. Boyes, M. O'Brien, K. & McMenam K ( 2004) *British Journal of Psychology* 43, 59-81 They studied a Christian group (the "in-group") and found certain domains of self-esteem e.g. physical self-esteem were more important than other domains. (I'm not sure if this counts as "spiritual" research.
9. **Religious parliamentarians and euthanasia: A window into church and state in New Zealand** Ahdar, Rex J. (1996) *Journal of Church and State*. Waco: Summer Vol. 38, Iss. 3; pg. 569, 38 pgs
10. **Moody and Sankey Down Under: A Case Study in "Trans-Atlantic" Revivalism in Nineteenth-Century New Zealand**  
Geoffrey M Throughton. *Journal of Religious History*. Oxford: Jun 2005. Vol. 29, Iss. 2; pg. 145(Could go under history)
11. Outside - Looking In; Researching the perceptions of non-churchgoers. *SPANZ Magazine*. Auckland: Presbyterian Church of Aotearoa New Zealand, 2003 February.
12. AC Nielsen. Outside - Looking In; Researching the perceptions of non-churchgoers. *Presbyterian Church of Aotearoa New Zealand Occasion Papers Online*. Auckland: Presbyterian Church of Aotearoa New Zealand, 2003.
13. Geering L. New Zealand enters the Secular Age. In: Nichol C, Veitch J, editors. *Religion in New Zealand*. 2nd ed. Wellington: C. Nichol for the Tertiary Christian Studies Programme of the Combined Chaplaincies and the Religious Studies Department at Victoria University of Wellington, 1983.

14. Geering L. "The Religious Character of New Zealand" in *Transplanted Christianity*. In: Lineham P, Davidson A, editors. 4 ed. Palmerston North: Department of History Massey University, 1997.
15. Geering L. *The World to Come: from Christian past to Global future*. Wellington: Bridget Williams Books, 1999.
16. Geering L. God in 20th Century New Zealand. *Hocken Lecture July 12, 2005*. Dunedin, 2005.
17. Gendall P, Healey B. *Religion in New Zealand*. International Social Survey Programme. Palmerston North: Department of Communication, Journalism & Marketing, Massey University. New Zealand, 2009.
18. Gendall PJ. *Religion in New Zealand* Massey University Department of Marketing, International Social Survey Programme. Palmerston North: Massey University Department of Marketing, 1999.
19. Paulin A. Signposts for the Future. *Presbyterian Church of Aotearoa New Zealand Occasion Papers Online*. Dunedin: Presbyterian Church of Aotearoa New Zealand, 2001.
20. Ward K. Religion in a Post Aquarian Age. *Presbyterian Church of Aotearoa New Zealand Occasion Papers Online*. Dunedin: Presbyterian Church of Aotearoa New Zealand, 2001.
21. "Bible and Society" Lineham, P. ( 1996) Wellington Daphne Brassell 2. "There we found Brethren: a history of brethren assemblies in new Zealand Lineham P ( 1977) Palmerston North GPH Society 3. " No Ordinary Union Lineham P. (1980) Wellington: Scripture Union 4." transplanted christianity" Lineham P (with Davidson A.( 4th ed. (1994) Palmerston north, dept of History 5. New Zealand Religious History: A Bibliography Lineham P. (1996) Researcher Petr Lineham , massey university, Albany P.Lineham@massey.ac.nz

## **NATURE AND ART / ALTERNATE SPIRITUALITY**

1. **A Community of Mystics: a New Zealand New Agers' Identity, Relationship with the Community and connection with the Divine** Hampton Edith, (2008) The 'New Age' encompasses many spiritualities, philosophies and alternative religions, such as Spiritualism, Wicca, Paganism and Theosophy, to name a few. Its cultural and ancestral threads, prior to the emergence of the contemporary New Age Movement in the early 1970s, is acknowledged by examining some prominent groups and individuals throughout history. [Thesis or Dissertation] from University of Canterbury
2. **WaveShapeConversion: The Land as Reverent in the Dance Culture and Music of Aotearoa** McIver, Sharon (2007)  
This thesis is the result of more than ten years involvement with outdoor dance events in Aotearoa, with a specific focus on Te Wai Pounamu (South Island) and Otautahi (Christchurch). Two symbiotic themes are explored here – that of the significance of the landscape in inspiring a conversion to tribal-based spirituality at the events, and the role of the music in 'painting' a picture of Aotearoa in sound, with an emphasis on those musicians heard in the outdoor dance zones.
3. **Dance: a transformative occupation.**  
Graham SF (2002) Auckland University of Technology *Journal of Occupational Science* 2002 Nov; 9(3): 128-34 (28 ref)  
Dance has long been acknowledged as a performance art capable of communicating a range of views, emotions and concepts. An ancient and popular activity, dance has existed to a greater or lesser extent in all societies and may be viewed as expressing the soul of the creating cultural group. While these views and sentiments about dance are well known, recognition of its other roles and functions claim less understanding and scholarly energy.

4. **In the footsteps of the fellowship : understanding the expectations and experiences of Lord of the rings tourists on guided tours in New Zealand** Buchmann, Anne-Kristina (2007) Doctor of Philosophy Lincoln University 2007 Thesis This study seeks to gain an insight into the experiences Lord of the Rings tourists have on guided tours in New Zealand and the role of the tour guide(s) in that experience....  
To understand tourists' behaviour and motivation, notions of 'spirituality' and 'pilgrimage' were also employed. The study tourists undertook a meaningful and spiritually significant journey that was enhanced through the experience of embodiment and community which suggested parallels between the religious pilgrim and the secular film tourist.
5. John Raeburn (AUT) Currently writing a book called “ **Future Spirituality** ” : “a totally fascinating area-it is changing all the time.”
6. **On making the immeasurable measurable : a search for spirituality in painting practice** : a thesis presented in partial fulfilment of the requirements for the degree of Master of Fine Arts at Massey University, Wellington, New Zealand  
Harvey, Amber (2009)  
No abstract available [Thesis or Dissertation]
7. **Public understandings of biotechnology in New Zealand : nature, clean green image and spirituality** Coyle, Fiona J. Maslin, Crystal, Fairweather, John R. Hunt, Lesley M.] Oct-2003 Publisher: Lincoln University. Agribusiness and Economics Research Unit Research report (Lincoln University (Canterbury, N.Z.). Agribusiness and Economics Research Unit) ; no. 265 Monograph Incorrect date "November 2003" shown on title page of PDF version
8. **Exploring travel and spirituality: The role of travel in facilitating life purpose and meaning within the lives of individuals**  
Willson, Gregory Brian (2010) University of Waikato  
This thesis is a phenomenological study of individuals who engaged in tours provided by Hands Up Holidays, a tour operator marketing their travel as 'spiritual'. Hands Up Holidays views spirituality as being a broader concept than religion and attracts both religious and non-religious individuals who are seeking personally meaningful experiences.
9. **A Heuristic Journey of Discovery: Exploring the Positive Influence of the Natural Environment on the Human Spirit** Bridgen, Annette Frances (2007)  
The intention of this heuristic study was to explore and discover the essence of the positive influence of the natural environment on the human spirit. The study quest was identified as a central concern that evolved from my personal experience of spiritual awakening in the natural environment and an interest in the concept of connectedness in nursing care and practice. VUW
10. **Book: Islands of the dawn: the story of alternative spirituality in New Zealand** Ellwood, RS (1993) University of Hawaii Press. Historical examination of alternate spirituality e.g. movements of spiritualism and theosophy.
11. **Book: Beliefs and Practices in New Zealand: a directory** Published by Department of Religious Studies, Massey University. ? Date
12. **Book: The gods have landed: new religions from other worlds** Lewis, J.R. SUNY Press. UFO religion in NZ
13. **Book: Faces of the Goddess** Kearney, C. (1997) New Zealand women's spiritual lives Auckland, Tandem Press

14. **Embracing the witch and the goddess: feminist ritual-makers in New Zealand** Rountree, K. (2004) Pub. Routledge Ethnography of NZ pagan community.
15. Burgess J. *Looking Into The Depths: Dimensions of Spirituality in New Zealand Short Story*. Orewa: Colcom Press, 1996.
16. Webster A. *Spiral of Values: The flow from survival values to global consciousness in New Zealand*. Hawera: Alpha Publications, 2001.

## HEALTH

### General

1. **Health and the Spiritual Self: Development and Application of a Theory and Measure of the Process of Healthy Change** Faull, Kieren (2006) University of Waikato  
The overall goal of the thesis was to investigate the nature of the healthy human self and the process of achieving health. This was undertaken by reviewing established self-theory and presenting a summary of each theory and its position with regard to self-composition, self-agency and the nature of the healthy self. An inclusive self-theory was then developed, congruent with reviewed... [Thesis or Dissertation]
2. **Investigation of health perspectives of those with physical disabilities: the role of spirituality as a determinant of health.** *Disability and Rehabilitation* 26 (3) 129-144  
Faull, K., Hills, M., Cockrane, G., Gray, J., Hunt, M., McKenzie, C. & Winter, L. (2004)
3. **The health of indigenous people** Durie, M. (2003) Editorial *British Medical Journal* 326:510-511
4. **Spirituality in a Secular Age** Anna Holmes (2009) Discusses the ways in which General Practitioners in New Zealand understand and define spirituality. It will consider the ways in which spirituality is experienced both by the doctors and as reported from their patients. Presented at 4<sup>th</sup> International Conference on Ageing and Spirituality, Auckland Sep 2009.
5. **The journey of treatment and care for people with cancer on the West Coast Wellington:** West Coast District Health Board; Wellington School of Medicine and Health Sciences Otago University, 2006. Doolan Noble F, McKinlay E, Cormack D.
6. Egan R. Spirituality in New Zealand End-of-life Cancer Care. In: MacLeod R, Jaye C, McGee R, Baxter J, editors. *General Practice. Preventive & Social Medicine*. Dunedin: University of Otago, 2009.
7. Egan R., Amun Q. Identifying priorities for psycho-social-spiritual cancer research in New Zealand: Perspectives from the Cancer Society of New Zealand support services. Dunedin: University of Otago, 2009.
8. Kerr S, Penney L, Moewaka Barnes H, McCreanor T. Kaupapa Maori Action Research to improve heart disease services in Aotearoa, New Zealand. *Ethnicity & Health* 2010;15(1):15 - 31.
9. Surgenor L, Costello H, McKellow M. National Cancer Psychosocial Services Stocktake 2005 - 2006. Wellington: Psycho-oncology New Zealand Research Group, 2006:47.
10. Sutherland TJJ, Aitken D. Ethnic and socioeconomic inequalities in lung cancer in a New Zealand population. *Respirology* 2008;13(4):590-93.

11. Waa A, Holib F, Sponola C. *Planning and Doing Programme Evaluation: An Introductory Guide for Health Promotion*. Auckland: Alcohol & Public Health Research Unit University of Auckland, 1998.
12. Wortmann JH, Park CL. Religion and Spirituality in Adjustment Following Bereavement: An Integrative Review. *Death Studies*: Routledge, 2008:703-36.
13. **The hidden Dimension: Spiritual Issues in General Practice** Anna Holmes 2009 Looked at the understanding and experience of spirituality in General Practice by GPs and its effect on remaining in practice and supporting the resilience of GPs.
14. **August 2009 Healing the Healer : Spiritual Self Care** A workshop for Complementary Practitioners sponsored by The Foundation for Acupuncture & Alternative Biological Methods
15. **November 2009 Bearing witness to suffering : Offering Hope: Letting go of Control** PONZ Conference paper on spiritual issues at the end of life and the sacred in medicine.
16. **A matter of integrity-affliction and healing in Christian Science** Jaye, C. (see above Religious)

#### Palliative Care

17. **Spirituality: what is it? Evidence from NZ Hospice Study** Richard Egan (2009) Presented at 4<sup>th</sup> International Conference on Ageing and Spirituality, Auckland sep 2009
18. **Nurse- -provided spiritual care in New Zealand hospices: exploring issues, evidence and ethics** Elizabeth Johnstone Taylor (2009), presented at 4<sup>th</sup> International Conference on Ageing and Spirituality, Auckland, Sep 2009
19. **Process mapping: The implementation of the Liverpool Care Pathway** Taylor, A. & Randall R. (2007) *Journal of Palliative Nursing* Vol 13 No 4 p. 163-167

#### Allied health providers

20. **Stepping through different realities: a phenomenological hermeneutic study of psychotherapists' spiritual experience** (2008) Ryan, Kay Thesis or dissertation AUT. This study explores therapists' spiritual experience, personally and within the therapeutic relationship. It focuses on the lived experience of therapists and the different meanings made of what is experienced. The purpose of the research is to bring into the light spiritual experiences of therapists and how they are experienced in the psychotherapeutic process.
21. **Knowing reality: psychotherapists' and counsellors' experiences and understandings of inexplicable phenomena while working with clients**  
Rosenberg, Linde University MHSc : Master of Health Science 2005  
Available online at the AUT Scholarly Commons  
This hermeneutic phenomenological study explores eight psychotherapists' and counsellors' experiences and understandings of 'inexplicable' phenomena that sometimes occur when working with clients. The purpose of the study is to stimulate thinking about these experiences and bring them into conversation within the psychoanalytic community.

**22. Moving beyond acknowledgment: an investigation of the role of spirituality and religion within the professional practice of social work in Aotearoa/New Zealand**

Stirling, B. (2008) Institution\University of Otago PhD : Doctor of Philosophy

For the past two decades there has been an ever expanding interest in the implications of spirituality and, or, religion within the professional practice of social work the standards and ethical codes of the ANZASW...

**23. Exploring Transitions: Working in "the Space Between the no Longer and the Not Yet "**

Clayton, Janice Ruth (2008) VUW

This thesis uncovers a personal journey of reflective practice in Aotearoa / New Zealand. The focus for reflection is on my emerging role as a nurse facilitating transitions using a dialectical approach in the context of a private nursing practice. Transitions encompass: life changes, loss, and adjustment to changes in function. Dialectical nurse facilitation of transition (DNFT) is a way of...

**24. Honouring the Sacred in Childbirth: a Midwife's Stories of Women's Developing Sense of Self** Lennox, S. (2002) VUW

Thirty years of midwifery practice has shown me the beauty of birthing. After spending time working with a homebirth midwife I had an awakening which affected me deeply, both personally and professionally. I looked on birth in a different light and started recognising new possibilities. I learned new skills and understandings working in a variety of settings during a time of major change for...


**25. Review of religion, spirituality and the social sciences—challenging marginalisation.**

Bouma, Gary D.,(2010) Monash University, VIC, Australia

*Journal of Sociology*, Vol 46 (1), pp. 102-103. March (I presume this has some NZ content) Australian & New Zealand Journal of Sociology...???

## Mental health

### Researchers:

1. Patte Randall (Waitemata Health) [Patte.Randall@waitematadhb.govt.nz](mailto:Patte.Randall@waitematadhb.govt.nz)
2. Bronwyn Clark (Massey University , Albany) PhD thesis underway. **Are religious or spiritual beliefs taken account of by mental health providers?**  
Is this really an issue  
How would they like it to occur  
How are beliefs relevant to recovery?
3. **The religiosity Gap:** Wayne de Beer, Psychiatrist Waikato DHB (1996) Dissertation for Part II RANZCP
4. **The Experience of Psychosis: Fragmentation, Invalidation and Spirituality**   
**Geekie, Jim (2007)**  
This study is a qualitative investigation into the subjective experience of psychosis as expressed by clients of a first episode psychosis service in psychotherapy sessions. Fifteen participants, already engaged with the author in his clinical role, were recruited for this study. Recordings were made of psychotherapy sessions where participants subjective experience of psychosis was being... [Thesis or Dissertation]
5. **Religion, spirituality and psychiatry: steps towards rapprochement** John Turbott ( 2004)  
*Australasian Psychiatry* Vol 12, No. 2 pp145-147

6. **Spirituality and Mental Health: an audit of a Mental Health Service for Older People**  
Perkins. C Presented at the 4<sup>th</sup> International Conference on Ageing and Spirituality  
Auckland Sep 2009
7. **Ole Taaeo Afua, the new morning: a qualitative investigation into Samoan perspectives on mental health and culturally appropriate services** Tamases, K, Peteru, C. Waldegrave, C, Bush A. Australian and New Zealand Journal of Psychiatry 2005 Vol 39,no 4 p 300-309
8. **Making Space: spirituality and mental health** Julie Liebrich (2002) *mental Health, religion & Culture* Vol 5, Issue 2, July p 143-162
9. **Religion, Spirituality and psychiatry: conceptual, cultural and personal challenges**  
Turbott, J. (1996) *Australia and New Zealand Journal of Psychiatry* Vol 30 , issue 6, 720-727
10. **Researcher: Michael Baker** Assoc Prof Doug Sellmanr Jaki Horn – An empirical evaluation of the contribution that spirituality makes to the treatment outcomes of clients and alcohol and drug dependence.
11. **The Experience of Psychosis: Fragmentation, Invalidation and Spirituality** A. (Ed)ikato DH 199 **Geekie, Jim (2007)**  
This study is a qualitative investigation into the subjective experience of psychosis as expressed by clients of a first episode psychosis service in psychotherapy sessions. Fifteen participants, already engaged with the author in his clinical role, were recruited for this study. Recordings were made of psychotherapy sessions where participants subjective experience of psychosis was being... [Thesis or Dissertation]
12. **Religion, spirituality and psychiatry: steps towards rapprochement** John Turbott ( 2004)  
*Australasian Psychiatry* Vol 12, No. 2 pp145-147
13. **Spirituality and Mental Health: an audit of a Mental Health Service for Older People**  
Perkins. C Presented at the 4<sup>th</sup> International Conference on Ageing and Spirituality  
Auckland Sep 2009
14. **Ole Taaeo Afua, the new morning: a qualitative investigation into Samoan perspectives on mental health and culturally appropriate services** Tamases, K, Peteru, C. Waldegrave, C, Bush A. Australian and New Zealand Journal of Psychiatry 2005 Vol 39,no 4 p 300-309
15. **Making Space: spirituality and mental health** Julie Liebrich (2002) *mental Health, religion & Culture* Vol 5, Issue 2, July p 143-162
16. **Religion, Spirituality and psychiatry: conceptual, cultural and personal challenges**  
Turbott, J. (1996) *Australia and New Zealand Journal of Psychiatry* Vol 30 , issue 6, 720-727
17. **An empirical evaluation of the contribution that spirituality makes to the treatment outcomes of clients and alcohol and drug dependence**  
Student: Michael Baker  
Supervisors: Assoc Prof Doug Sellman, Jaki Horn
18. Leibrich J. Making space: spirituality and mental health. *Mental Health, Religion & Culture* 2002;5:143-62.
19. O'Hagan M. Making Sense of Madness From the Inside. Auckland: Out of Their Minds, 2009.

20. Panther G. Re-thinking Madness. Auckland: Out of Their Minds, 2009.
21. Payne G, Tankersley R, McNaughton A (Ed). Te Kete Whaiora : a resource about depression for those who work with young people. *Spirituality, Health and Well-being*. Auckland: Mental Health Foundation of New Zealand, 2003:85.

### **WORK / GOVERNMENT/ LAW**

1. **Spirituality in career from a New Zealand Maori Perspective.**  
Furbish, D. & Reid, L. (2003). *International Career Development Library*  
<http://www.eric.ed.gov/>
2. **The influence of 'spiritual meaning-making on career choice, transition and experience**  
Lips-Wiersma, M (1999) PhD in Management and Employment Relations University of Auckland
3. Benland C. The S-Factor: Taha Wairua: The Dimension of the Human Spirit *The April Report: (Vol.III, Part One), Future Directions; Report of The Royal Commission on Social Policy/Te Komihana A Te Karauna Mo Nga Ahuatanga-A-Iwi*. Wellington: Mayfair House, 1988.
4. Cancer Control Council of New Zealand. Regional Cancer Networks. Introduction. Wellington: Cancer Control Council of New Zealand 2009.
5. Cancer Control Council of New Zealand. The Voice of Experience. National Report: Preliminary Results from the 2009 Cancer Care Survey. Wellington: Cancer Control Council of New Zealand, 2009.
6. Mental Health Foundation of New Zealand. Strategic Plan 2006-2010. Making Mental Health Everybody's Business. Auckland: Mental Health Foundation of New Zealand., 2005.
7. Minister of Health. *Te Tāhuhu - Improving Mental Health 2005-2015: The Second New Zealand Mental Health and Addiction Plan*. Wellington: Ministry of Health, 2005.
8. Minister of Health. *Te Kōkiri: The Mental Health and Addiction Action Plan 2006-2015*. Wellington: Ministry of Health, 2006.
9. Minister of Health. The New Zealand Health Strategy. Wellington: Ministry of Health, 2000.
10. Minister of Health. The New Zealand Health Strategy. Wellington: Ministry of Health, 2000.
11. Ministry of Education. Health and Physical Education in New Zealand Curriculum. In: Ministry of Education., editor: Learning Media, Wellington, 1999.
12. Ministry of Education. Health and Physical Education in New Zealand Curriculum. Wellington: Ministry of Education, 1999.
13. Ministry of Health. The New Zealand Palliative Care Strategy: Wellington: Ministry of Health, 2001.
14. Ministry of Health. *Building on Strengths - A springboard for action: A new approach to promoting mental health in New Zealand/Aotearoa*. Wellington: Ministry of Health, 2001.

15. Ministry of Health. Building on Strengths: A New Approach to Promotion Mental Health in New Zealand. Wellington, New Zealand, 2002.
16. Ministry of Health. He Korowai Oranga: Māori Health Strategy. Wellington, New Zealand, 2002.
17. Ministry of Health. *Te Puāwaitanga Māori Mental Health National Strategic Framework*. Wellington: Ministry of Health, 2002
18. Ministry of Health. New Zealand Cancer Control Strategy. Wellington: Ministry of Health and the New Zealand Cancer Control Trust, 2003.
19. Ministry of Health. Health and Disability Service Standards: comparison between 2000/01 standards and 2008 standards. Wellington: Ministry of Health, 2008.
20. Ministry of Health. Draft Guidance for Improving Supportive and Rehabilitative Care for Adults with Cancer in New Zealand. Wellington: Ministry of Health, 2008.
21. Ministry of Health. Specialist Palliative Care Tier Two Service Specification. Final Draft Wellington: Ministry of Health, 2008.
22. Ministry of Health. Guidance for Improving Supportive Care for Adults with Cancer in New Zealand. Wellington: Ministry of Health, 2010.
23. Ministry of Health and Minister of Health. *Health and Independence Report*. In: Health Mo, editor. Wellington: Ministry of Health, 2008.
24. Ministry of Health. Reducing Inequalities in Health. Wellington: Ministry of Health, 2002.
25. Ministry of Social Development. Briefing to the Incoming Minister: Taking a Positive Approach to Ageing. Wellington: Ministry of Social Development, 2005.
26. New Zealand Guidelines Group. Supportive Care and Rehabilitation Guidance for Adults with Cancer: Scoping report. Wellington, 2006.
27. Statistics New Zealand Tatauranga Aotearoa. QuickStats About Culture and Identity. Wellington: Statistics New Zealand Tatauranga Aotearoa, 2006.
28. Stenhouse J. Secular New Zealand or God's Own Country? In: Patrick B, editor. *New Vision New Zealand*. Auckland: Tabernacle Books, 2008:79 - 92.
29. Stephenson P, Lane L, Field A. Keeping Well 2008-12. Wellington Region Strategic Plan for Population Health. A report prepared for: Ministry of Health, Wairarapa District Health Board, Hutt Valley District Health Board, Capital Coast District Health Board. Wellington, 2008.
30. Surgenor L. 2005 National Cancer Psychosocial Services Stocktake: Background Paper. Wellington: Psycho-oncology New Zealand Research Group, 2005.
31. Ministry of Health. Health of Older People Strategy. Wellington: Ministry of Health, 2002.
32. Ministry of Health. Health of older people in New Zealand: A statistical reference. Wellington: Ministry of Health, 2002.
33. (Book) God and Government: The New Zealand Perspective Ed. Rex Ahdar and John Stenhouse (2001) Review Atkin, Bill, Journal of Church and State, Waco: Summer 2001 Vol 43, Iss.3 p 607-608

34. (Book) Law and Religion ED. Rex Adhar review in same article: this seems to compare NZ law/religion with others around the world ( From Victoria University).
35. "Intrinsic Motivation and Workplace Spirituality: Parallel constructs in the development of a healthier and more fulfilling workplace?" Sisley, R. (2000),, Spirituality, Leadership & Management Conference 2000, Ballarat University, Victoria, Australia; conference proceedings: Redefining Success and Reinvigorating the Workplace. SlaM Network Ltd., 2000
36. Workplace Spirituality and Business Ethics: Insights from an Eastern Spiritual Tradition. Corner, P. (2009). *Journal of Business Ethics*. 85(3), 377-389.
37. Spiritual Organizations and Connectedness: The Living Nature Experience. Pavlovich, K. & Corner, P. (2009). *Journal of Management, Spirituality and Religion*, 6(3), 209-229.
38. The Sense of Self as Moral Anchor: Applying Jungian Psychology to Managers' Ethics' Rozuel, C. (forthcoming 2010), in Muhr, S.L., Meier Sorensen, B. and Vallentin, S. (Eds) Ethics and Organizational Practice - Questioning the Moral Foundations of Management, Cheltenham: Edward Elgar.
39. Persona, Self and the Ethics of Managers, Rozuel, C. (2009) 2nd International Conference of the International Association of Jungian Studies, Cardiff University, Cardiff, U.K., July 9-12.
40. Ethics, Spirituality and Self: Leadership Perspective, Rozuel, C., & Kakabadse, N.K. (2008) 7th EABIS Annual Colloquium, Cranfield University, Cranfield, U.K., Sept 11-12.
41. A literature review of spiritual capital, developments of spirituality in the workplace, and contributions from a Māori perspective Cheryl Moana Rowles Waetford (2007)
42. A dissertation submitted in partial fulfilment of the requirements for the degree of Bachelor of Commerce Honours in Management and Employment Relations, University of Auckland, Aotearoa/ New Zealand.
43. Rehabilitating the Self: The Inner Journey to the Good, Rozuel, C. (2007) International Conference on Spirituality and Organisational Leadership, Delhi, India, Feb 7-10
44. Longing & Belonging: Asians, Middle Eastern, Latin American and African peoples in New Zealand. Pio, E. (2010). Wellington: Dunmore ??
45. Sari: Indian Women at work in New Zealand. Pio, E. (2008). Wellington:Dunmore??
46. Capitalising on the spirit. Spiller, R. and C. Spiller (2007). *New Zealand Herald*. Auckland. 3

#### Researchers:

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Spirituality/religion in the workplace ,Professional ethics, Virtue in business **Current Research:** Examining the relationship between spirituality and ethical behaviour in work-related contexts (PhD Topic) Peter McGhee is a senior lecturer in the School of Integrated Business in the Business Faculty at AUT where he has taught for 4 years.